

## September 13, 2020 24th Sunday in Ordinary Time

### Stewardship is a Way of Life.

### Tithing is God's Plan for Giving:

Tithing income for the week of September 6, 2020:

Regular: \$ 2,119.

Mass Attendance for September 5, 2020 20

Mass Attendance for September 6, 2020 46

La Misa en Española for September 6, 2020 36

### LITURGICAL NOTES:

Mass Intentions  for the Week



#### Saturday, September 12:

##### Weekday

1 Corinthians 10:14-22; Psalm 116:12-13, 17-18; Luke 6:43-49

5:15 PM People of the Parish

#### Sunday, September 13: 24<sup>th</sup> Sunday in Ordinary Time

Sirach 27:30-28:7; Psalm 103:1-2, 3-4, 9-10, 11-12; Romans 14:7-9; Matthew 18:21-35

9:15 AM Theodore Kalinoski

#### Monday, September 14: The Exaltation of the Holy Cross (Feast)

Numbers 21:4b-9; Psalm 78:1bc-2, 34-35, 36-37, 38;

Philippians 2:6-11; John 3:13-17

9:00 AM People of the Parish

#### Tuesday, September 15: Our Lady of Sorrows (Memorial)

1 Corinthians 12:12-14, 27-31a; Psalm 100:1b-2, 3, 4, 5; John 19:25-27

7:00 AM Katherine Kozicki

#### Wednesday, September 16: St. Cornelius, Pope, & Cyprian, Bishop, Martyrs (Memorial)

1 Corinthians 12:31-13:13; Psalm 33:2-3, 4-5, 12 & 22; Luke 7:31-35

#### Thursday, September 17: Weekday

1 Corinthians 15:1-11; Psalm 118:1b-2, 16ab-17, 28; Luke 7:36-50

#### Friday, September 18: Weekday

1 Corinthians 15:12-20; Psalm 17:1bcd, 6-7, 8b & 15

#### Saturday, September 19: Weekday

1 Corinthians 15:35-37, 42-49; Psalm 56:10c-12, 13-14; Luke 8:4-15

#### Sunday, September 20: 25<sup>th</sup> Sunday in Ordinary Time

Isaiah 55:6-9; Psalm 145:2-3, 8-9, 17-18; Philippians 1:20c-24; Matthew 20:1-16a

### LITURGICAL WORSHIP AIDS

#### **Entrance Antiphon**

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

#### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary Ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

#### **Responsorial Psalm**

The Lord is near to all who call upon him.

#### **Profession of Faith (Nicene Creed)**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was

crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and life of the world to come. Amen

### ***Holy, Holy, Holy***

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who come in the name of the Lord. Hosanna in the highest.

**(For those who are watching from home)**

### ***A Prayer of Spiritual Communion***

Jesus, really present in the Most Holy Sacrament of the altar, since I cannot now receive thee under the sacramental veil, I beseech thee, with a heart full of love and longing, to come spiritually into my soul through the Immaculate Heart of thy most Holy Mother, and to abide with me, thou in me, and I in thee, in time and in eternity. Amen

### ***Communion Antiphon***

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

### **Prayer to St. Michael the Archangel**

St. Michael the Archangel, defend us battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou O Prince of the

heavenly hosts, by the Power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.

### **School Improvement Project**

Parishioners and Friends of SHS! We are asking for your help in enabling us to cross a few things off of our school's wish list. **We would LOVE to finish putting air conditioning in all our classrooms and cafeteria and update our internet infrastructure, so if the need arises again, we can go virtual even better than before!** To be able to cross both of these important items off of our wish list, we are asking for contributions large or small. This will not just be beneficial to our school family, but our parish as well for ministries that use the school. **The total cost for both projects would be approximately \$25,000.** If you are willing to contribute, please send donations to the parish office, and in the memo line please write "**SHS Improvement Project.**" For any questions, please email Ashley Henry, Advancement Director at [development@sacredheartschool.com](mailto:development@sacredheartschool.com).

### **ST. JUDE YOUTH GROUP**

A St. Jude Youth Group activity will be held on Sunday, September 20, 2020 from 4:30 p.m. through 6:30 p.m. at the home of Shane and Elizabeth Armstrong. Please RSVP by Thursday, September 17, 2020 to Elizabeth Armstrong at (717) 994-0831 or via email at [searmstrong@pa.net](mailto:searmstrong@pa.net). Any questions please call or email Elizabeth. Please bring your mask.

### **C.C.D. News**

C.C.D. classes will begin September 20, 2020. If you have not yet registered, please speak with Ginger Best.



UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA  
HARRISBURG DIVISION

In re:

ROMAN CATHOLIC DIOCESE OF  
HARRISBURG,

Debtor.<sup>1</sup>

Chapter

Case No. 1:20-bk-00599 (HWV)

**NOTICE OF THE DEADLINE FOR TIMELY FILING PROOFS OF CLAIMS RELATING TO, OR ARISING FROM, SEXUAL ABUSE**

**THIS IS AN IMPORTANT NOTICE. YOUR RIGHTS MIGHT BE AFFECTED.**

**TO ALL PERSONS WITH CLAIMS ARISING FROM SEXUAL ABUSE FOR WHICH THE ROMAN CATHOLIC DIOCESE OF HARRISBURG MAY BE LIABLE:**

**NOVEMBER 13, 2020**

**IS THE LAST DATE TO TIMELY FILE PROOFS OF CLAIMS FOR SEXUAL ABUSE**

On February 19, 2020, the Roman Catholic Diocese of Harrisburg (the “Debtor”) filed a voluntary petition for relief under chapter 11 of title 11 of the United States Code (the “Bankruptcy Code”) in the United States Bankruptcy Court for the Middle District of Pennsylvania (the “Court”). The Debtor’s address, the case number, proof of claim form, and other relevant information related to this chapter 11 case may be obtained at the website maintained by the Debtor’s claims and noticing agent (<https://dm.epiq11.com/RCDH>). Individuals have asserted sexual abuse claims against the Debtor, on account of alleged actions by people associated with the Debtor. Any person who believes that he or she has, or may have, a claim (as defined in section 101(5) of the Bankruptcy Code) resulting or arising in whole or in part, directly or indirectly from any actual or alleged sexual offense as laid out in Chapter 31 of Title 18 of the Pennsylvania Statutes, or as the phrase “sexual abuse” is defined in 42 Pa.C.S. § 5533(b)(2)(ii), as well as any sexual conduct or misconduct, sexual abuse or molestation, indecent assault and/or battery, rape, pedophilia, ephebophilia, or sexually-related physical, sexually-related psychological, or sexually-related emotional harm, or contacts, or interactions of a sexual nature between a child and an adult, or a nonconsenting adult and another adult, sexual assault, sexual battery, sexual psychological or emotional abuse, humiliation, or intimidation, or any other conduct constituting a sexual offense, incest, or use of a child in a sexual performance, and seeking monetary damages or any other relief, under any theory of liability, including vicarious liability, any negligence-based theory,

<sup>1</sup> The last four digits of the Debtor’s federal tax identification number are: 4791. The Debtor’s principal place of business is located at 4800 Union Deposit Road, Harrisburg, Pennsylvania 17111.

contribution, indemnity, or any other theory based on any acts or failures to act by the Debtor or any other person or entity for whose acts or failure to act the Debtor is or was allegedly responsible, including but not limited to, claims against clergy, deacons, seminarians, employees, teachers, or volunteers, should carefully read this notice.

**YOU SHOULD CONSULT AN ATTORNEY IF YOU HAVE ANY QUESTIONS, INCLUDING WHETHER YOU SHOULD FILE A PROOF OF CLAIM.**

**LAST DATE FOR TIMELY FILING**

The Court entered an order establishing November 13, 2020 as the last date for each individual with sexual abuse claim to timely file a proof of claim. The Claims Filing Deadline and the procedures set forth below for the Sexual Abuse Claim Forms apply to all sexual abuse claims against the Debtor, based upon alleged acts of sexual abuse occurring prior February 19, 2020

**WHO SHOULD FILE**

If you believe that you have a sexual abuse claim, you should file a Sexual Abuse Proof of Claim to maintain and preserve any claims that you have against the Debtor. Even if you have already filed a lawsuit against the Debtor alleging sexual abuse prior to February 19, 2020, you should still file a Sexual Abuse Claim Form to maintain and preserve your rights in the Debtor’s chapter 11 case.

**WHO SHOULD NOT FILE**

You should not file a Sexual Abuse Claim Form if: (a) your sexual abuse claim has already been paid in full or otherwise previously settled; OR (b) you do not have a claim against the Debtor.

**WHAT TO FILE**

**FILE A SEXUAL ABUSE CLAIM FORM, A COPY OF WHICH IS ENCLOSED. YOU MAY ALSO OBTAIN A COPY OF THE SEXUAL ABUSE CLAIM FORM BY FOLLOWING THE INSTRUCTIONS BELOW:**

**PROCEDURES FOR FILING A SEXUAL ABUSE CLAIM FORM**

To file a Sexual Abuse Claim Form, take the following steps: Fill out the Sexual Abuse Claim Form in its entirety.

For additional copies of the Sexual Abuse Claim Form: (a) photocopy the Sexual Abuse Claim Form; (b) contact the Debtor’s claims and noticing agent at (866) 977-0992; (c) visit the Debtor’s website at: <https://www.hbgdiocese.org>; or (d) visit the website of the Debtor’s claims and noticing agent at <https://dm.epiq11.com/RCDH>.

Please note that neither the Debtor’s staff nor the Debtor’s claims and noticing agent is permitted to give legal advice. You should consult your own attorney for assistance regarding any such inquiries. Return the completed original Sexual Abuse Claim Form to the Debtor’s claims and noticing agent at the address set forth below by the Claims Filing Deadline. Sexual Abuse Claim Forms will be deemed timely filed only if they are actually received by the Debtor’s claims and noticing agent by **November 13, 2020**.

If you are returning a Sexual Abuse Proof of Claim by mail, allow sufficient mailing time so that the Sexual Abuse Claim Form is received on or before **November 13, 2020**. Sexual Abuse Claim Forms that are postmarked before that date, *i.e.*, the Claims Filing Deadline, but which are received by the Debtor’s claims and noticing agent after the Claims Filing Deadline, will be considered tardy.

Sexual Abuse Claim Forms should be delivered to the following address:

<p><i>If by First Class Mail:</i></p> <p>Roman Catholic Diocese of Harrisburg,  Claims Processing Center  c/o Epiq Corporate Restructuring, LLC  P.O. Box 4421  Beaverton, OR 97076-4421</p>	<p><i>If by Hand Delivery or Overnight Mail:</i></p> <p>Roman Catholic Diocese of Harrisburg,  Claims Processing Center  c/o Epiq Corporate Restructuring, LLC  10300 SW Allen Blvd.  Beaverton, OR 97005</p>
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**CONSEQUENCES OF FAILURE TO FILE A PROOF OF CLAIM**

There may be consequences for failing to file a claim. Please consult your attorney.

**CONFIDENTIALITY**

Filed Sexual Abuse Claim Forms will remain confidential in this chapter 11 case, unless you elect otherwise in Part 1 of the Sexual Abuse Claim Form. Therefore, the Sexual Abuse Claim Form that you file will not be available to the general public, but will be kept confidential, except that information will be provided to the Debtor, the United States Trustee for the Middle District of Pennsylvania, the Debtor’s insurers, attorneys for the Committee, any unknown claims representative appointed by the Court, any settlement trustee appointed to administer payments to Sexual Abuse Claimants, prison authorities for any incarcerated Sexual Abuse Claimants, and such other persons as the Court determines should have the information in order to evaluate the sexual abuse claim, all of whom will agree to keep the information provided by you confidential.

Dated: May 6, 2020

**In accordance with the bankruptcy court’s order, and for the Diocese of Harrisburg to meet its obligations, the following notice must be published in the bulletin once a month.**